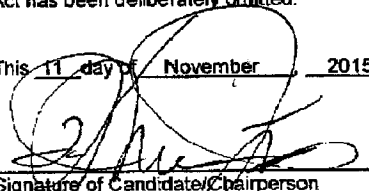


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452		2. Office Sought (include title of office as well as parish, city, town and/or election district.) PARISH COUNCILMAN ST. TAMMANY PARISH DISTRICT #14	OFFICE USE ONLY Amend 10.9 #15016466 11/11/15
3. Date of Primary <u>10/24/2015</u> This report covers from <u>10/05/2015</u> through <u>11/01/2015</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			e
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) ASI Federal Credit Union 5508 Citrus Blvd. Harahan, LA 70123	7. Full Name and Address of Treasurer Thomas J. Smith, Jr. 62390 John Smith Rd. Pearl River, LA 70452		
9. Name of Person Preparing Report Thomas Smith, Jr. Daytime Telephone (985)285-0447			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>11</u> day of <u>November</u> <u>2015</u> .  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Signature of Treasurer Daytime Telephone		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <div style="text-align: right;"> 2015 NOV 12 AM 8:47 RECEIVED CAMPAIGN FINANCE </div>	

Form 102, Rev. 11/14

**AMENDMENT ATTACHED
AMENDMENT**

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of CandidateTHOMAS J. SMITH, JR.
62390 JOHN SMITH ROAD
PEARL RIVER, LA 70452**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**PARISH COUNCILMAN
ST. TAMMANY PARISH
DISTRICT #14**OFFICE USE ONLY**

15010466

3. Date of Primary 10/24/2015

This report covers from 10/05/2015 through 11/01/2015

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

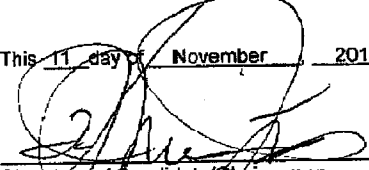
☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)ASI Federal Credit Union
5508 Citrus Blvd.
Harahan, LA 70123**7. Full Name and Address of Treasurer**Thomas J. Smith, Jr.
62390 John Smith Rd.
Pearl River, LA 70452**9. Name of Person Preparing Report** Thomas Smith, Jr.

Daytime Telephone (985)285-0447

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of November 2015


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985)285-0447
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 NOV 12 AM 8:45
RECEIVED
CAMPAIGN FINANCE

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	250.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	250.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	1,396.09
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,646.09

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,744.79
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,744.79

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,368.23
15. <i>Plus</i> total receipts this period (Line 8 above)	1,646.09
16. <i>Less</i> total disbursements this period (Line 13 above)	2,744.79
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	269.53

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	250.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	250.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	1,396.09
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,646.09

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,974.79
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1,974.79

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,368.23
15. <i>Plus</i> total receipts this period (Line 8 above)	1,646.09
16. <i>Less</i> total disbursements this period (Line 13 above)	1,974.79
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1,034.09

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS – for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1,396.09
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

SPECIAL TRANSACTIONS	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	0.00

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, 5) or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS – for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1,396.09
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

SPECIAL TRANSACTIONS	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	0.00

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, 5) or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Body By Cook 60205 HWY 11 Slidell, LA 70460 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2015	250.00	250.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			
5. TOTAL (complete only on last page of this schedule)		\$ 250.00	\$ 250.00
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Body By Cook 60205 HWY 11 Slidell, LA 70460 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2015	250.00	250.00
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			
5. TOTAL (complete only on last page of this schedule)		\$1,250.00	\$1,250.00
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between;"> <div>SUBTOTAL (this page) _____</div> <div>TOTAL (complete only on last page of this schedule) _____</div> </div>			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date* <u>7/06/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$2,592.69</u> d. Balance due <u>\$ 2,592.69</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date* <u>9/19/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$1,254.27</u> d. Balance due <u>\$ 1,254.27</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date* <u>7/06/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$2,592.69</u> d. Balance due <u>\$ 2,592.69</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date* <u>9/19/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$1,254.27</u> d. Balance due <u>\$ 1,254.27</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date* <u>10/30/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$1,029.65</u> d. Balance due <u>\$ 1,029.65</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date <u>11/01/2015</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$366.44</u> d. Balance due <u>\$366.44</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date* <u>10/30/15</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$1,029.65</u> d. Balance due <u>\$ 1,029.65</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>										
1. Name and address of lender THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	2. a. Date <u>11/01/2015</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* <u>\$366.44</u> d. Balance due <u>\$366.44</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors THOMAS J. SMITH, JR. 62390 JOHN SMITH ROAD PEARL RIVER, LA 70452	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
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Date	Principal	Interest								
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>										
<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>										

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Slidell Independent P.O. Box 3130 Slidell, LA 70459	10/13/2015	Advertising	200.00
Rouses 1644 Gause Blvd. Slidell, LA 70458	10/17/2015	Food for Canvassing Volunteers	28.25
Sassafras Restaurant 6600 Franklin Ave. New Orleans, LA 70122	10/19/2015	Food for Campaign Meeting	37.66
Caribbean Island Mini Market 719 Old Spanish Trail Slidell, LA 70458	10/21/2015	Food for Campaign Meeting	9.14
Nola Southern Grill 1375 Gause Blvd Slidell, LA 70458	10/21/2015	Food for Campaign Meeting	31.29
Sam's Club 181 Northshore Blvd. Slidell, LA 70458	10/23/2015	Food for Campaign Volunteers on Election Day	165.85
Rouses 110 US HWY 190 W Slidell, LA 70458	10/23/2015	Food for Campaign Volunteers on Election Day	178.70
3. SUBTOTAL (optional)			650.89
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Party City 61119 Airport Rd Slidell, LA 70460	10/24/2015	Balloons	39.73
LaCroix Event Rental 112 Silverwood Dr. Slidell, LA 70461	10/24/2015	Food for Campaign Volunteers on Election Day	200.00
Sam's Club 181 Northshore Blvd. Slidell, LA 70458	10/27/2015	Gas	27.91
Good Guy signs 1032 E. Hillsborough Ave Tampa, FL 33604	10/30/2015	Campaign Signs	1,029.65
Sam's Club 455 31 st St. Kenner, LA 7065	10/31/2015	Gas	26.61
PinPoint Mailing Service 1361 Englewood Dr Slidell, LA 70458	10/16/2015	Mail Out	770.00
3. SUBTOTAL (optional)			2,093.90
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,744.79

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SCHEDULE E-1: EXPENDITURES

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Sam's Club 181 Northshore Blvd. Slidell, LA 70458	10/27/2015	Gas	27.91
Good Guy signs 1032 E. Hillsborough Ave Tampa, FL 33604	10/30/2015	Campaign Signs	1,029.65
Sam's Club 455 31 st St. Kenner, LA 7065	10/31/2015	Gas	26.61
3. SUBTOTAL (optional)			1,323.90
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,974.79

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